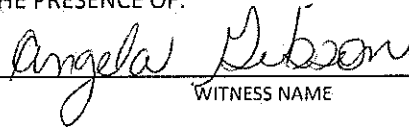
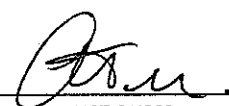
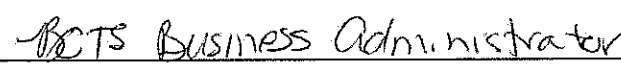


# SALE OF CROWN TIMBER BID AND DEPOSIT RECORD

## Scale Based Timber Sale Licence

Page 1 of 1

| Licence Number<br><b>A95729</b>                                                                     |                             | Registration Category<br><b>A</b>                                                                                                   |                   | Location<br><b>Sanjo</b>                                                                                                                                                                                                                                                                                                                                     |                                     | Held at BC Timber Sales office<br><b>Seaward (tlasta) BA</b> |  |                      |          |                  |                 |           |                             |  |                        |  |                            |  |
|-----------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------------------------------|--|----------------------|----------|------------------|-----------------|-----------|-----------------------------|--|------------------------|--|----------------------------|--|
| Volume (m3)<br><b>51289</b>                                                                         |                             | Upset Rate (\$/m3)<br><b>27.37</b>                                                                                                  |                   | Deposit Amount (\$)<br><b>0.00</b>                                                                                                                                                                                                                                                                                                                           |                                     | Date of Sale YYYY/MM/DD<br><b>2017-12-19</b>                 |  |                      |          |                  |                 |           |                             |  |                        |  |                            |  |
|                                                                                                     |                             |                                                                                                                                     |                   |                                                                                                                                                                                                                                                                                                                                                              |                                     | Time of Sale<br><b>1330</b>                                  |  |                      |          |                  |                 |           |                             |  |                        |  |                            |  |
| BID NO.                                                                                             | RECEIVED FROM               | BCTS REGISTRATION No.                                                                                                               | BONUS BID (\$/m3) | FORM OF SECURITY                                                                                                                                                                                                                                                                                                                                             | DEPOSIT AMOUNT (\$)                 | SIGNATURE ACKNOWLEDGING RETURN OF DEPOSIT OR DATE RETURNED   |  |                      |          |                  |                 |           |                             |  |                        |  |                            |  |
| 1                                                                                                   | Ashlaw Trading Inc.         | 5338400                                                                                                                             | 9.68              | <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                          | <input checked="" type="checkbox"/> |                                                              |  |                      |          |                  |                 |           |                             |  |                        |  |                            |  |
| 2                                                                                                   | 505020 BC Ltd               | 889777                                                                                                                              | 24.44             | <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                          | <input checked="" type="checkbox"/> |                                                              |  |                      |          |                  |                 |           |                             |  |                        |  |                            |  |
| 3                                                                                                   | T.B Forestry Ltd            | 163542                                                                                                                              | 5.23              | <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                          | <input checked="" type="checkbox"/> |                                                              |  |                      |          |                  |                 |           |                             |  |                        |  |                            |  |
| 4                                                                                                   |                             |                                                                                                                                     |                   |                                                                                                                                                                                                                                                                                                                                                              |                                     |                                                              |  |                      |          |                  |                 |           |                             |  |                        |  |                            |  |
| 5                                                                                                   |                             |                                                                                                                                     |                   |                                                                                                                                                                                                                                                                                                                                                              |                                     |                                                              |  |                      |          |                  |                 |           |                             |  |                        |  |                            |  |
| 6                                                                                                   |                             |                                                                                                                                     |                   |                                                                                                                                                                                                                                                                                                                                                              |                                     |                                                              |  |                      |          |                  |                 |           |                             |  |                        |  |                            |  |
| 7                                                                                                   |                             |                                                                                                                                     |                   |                                                                                                                                                                                                                                                                                                                                                              |                                     |                                                              |  |                      |          |                  |                 |           |                             |  |                        |  |                            |  |
| 8                                                                                                   |                             |                                                                                                                                     |                   |                                                                                                                                                                                                                                                                                                                                                              |                                     |                                                              |  |                      |          |                  |                 |           |                             |  |                        |  |                            |  |
| HIGHEST BID NO.<br><b># 2</b>                                                                       |                             | APPROVED<br>(TIMBER SALES MANAGER SIGNATURE)<br> |                   |                                                                                                                                                                                                                                                                                                                                                              |                                     | DATE SIGNED<br>YYYY/MM/DD<br><b>2017/12/19</b>               |  |                      |          |                  |                 |           |                             |  |                        |  |                            |  |
| Tender Opening conducted by undersigned at 1330 hours on the 19th day of December 2017.             |                             |                                                                                                                                     |                   |                                                                                                                                                                                                                                                                                                                                                              |                                     |                                                              |  |                      |          |                  |                 |           |                             |  |                        |  |                            |  |
| IN THE PRESENCE OF:                                                                                 |                             |                                                                                                                                     |                   |                                                                                                                                                                                                                                                                                                                                                              |                                     |                                                              |  |                      |          |                  |                 |           |                             |  |                        |  |                            |  |
| <br>WITNESS NAME |                             |                                                                                                                                     |                   | <br>AUCTIONEER                                                                                                                                                                                                                                                          |                                     |                                                              |  |                      |          |                  |                 |           |                             |  |                        |  |                            |  |
| <br>POSITION      |                             |                                                                                                                                     |                   |                                                                                                                                                                                                                                                                                                                                                              |                                     |                                                              |  |                      |          |                  |                 |           |                             |  |                        |  |                            |  |
|                                                                                                     |                             |                                                                                                                                     |                   | <table border="1"> <tr> <td rowspan="5">Approved<br/>Security</td> <td>CASH (C)</td> <td>MONEY ORDER (MO)</td> </tr> <tr> <td>BANK DRAFT (BD)</td> <td>OTHER (O)</td> </tr> <tr> <td>SAFEKEEPING AGREEMENT (SKA)</td> <td></td> </tr> <tr> <td>LETTER OF CREDIT (LOC)</td> <td></td> </tr> <tr> <td>STANDING BID DEPOSIT (SBD)</td> <td></td> </tr> </table> |                                     |                                                              |  | Approved<br>Security | CASH (C) | MONEY ORDER (MO) | BANK DRAFT (BD) | OTHER (O) | SAFEKEEPING AGREEMENT (SKA) |  | LETTER OF CREDIT (LOC) |  | STANDING BID DEPOSIT (SBD) |  |
| Approved<br>Security                                                                                | CASH (C)                    | MONEY ORDER (MO)                                                                                                                    |                   |                                                                                                                                                                                                                                                                                                                                                              |                                     |                                                              |  |                      |          |                  |                 |           |                             |  |                        |  |                            |  |
|                                                                                                     | BANK DRAFT (BD)             | OTHER (O)                                                                                                                           |                   |                                                                                                                                                                                                                                                                                                                                                              |                                     |                                                              |  |                      |          |                  |                 |           |                             |  |                        |  |                            |  |
|                                                                                                     | SAFEKEEPING AGREEMENT (SKA) |                                                                                                                                     |                   |                                                                                                                                                                                                                                                                                                                                                              |                                     |                                                              |  |                      |          |                  |                 |           |                             |  |                        |  |                            |  |
|                                                                                                     | LETTER OF CREDIT (LOC)      |                                                                                                                                     |                   |                                                                                                                                                                                                                                                                                                                                                              |                                     |                                                              |  |                      |          |                  |                 |           |                             |  |                        |  |                            |  |
|                                                                                                     | STANDING BID DEPOSIT (SBD)  |                                                                                                                                     |                   |                                                                                                                                                                                                                                                                                                                                                              |                                     |                                                              |  |                      |          |                  |                 |           |                             |  |                        |  |                            |  |